

DAWSON TRAILS METROPOLITAN DISTRICT NOS. 1-7

ANNUAL MEETING

Pursuant to §32-1-903(6), C.R.S.
via teleconference

Tuesday, June 16, 2026 at 10:30 a.m.

<https://www.dawsontrailsmetrodistrict.org>

This meeting will be held via teleconferencing and can be joined through the directions below:

<https://zoom.us/j/81811789055>

Meeting ID: 818 1178 9055

Call-in Number: (719) 359-4580

One tap mobile: +17193594580,,81811789055#

Dawson Trails Metropolitan District Nos. 1 - 7 Boards of Directors	<u>Term/Expiration</u>
Lawrence P. Jacobson, President	2027/May 2027
Jeffrey Jacob Schroeder, Vice President/Treasurer	2027/May 2027
Megan Waldschmidt, Assistant Secretary	2027/May 2027
Paige Langley, Assistant Secretary	2029/May 2029
Blake Amen, Assistant Secretary	2029/May 2029

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts.
3. Presentation Regarding Outstanding Bonds.
4. Review of Unaudited Financial Statements.
5. Open Floor for Questions – Members of the public may ask questions about the Districts. Comments will be limited to three (3) minutes per person.
6. Adjourn.