

**DAWSON TRAILS METROPOLITAN DISTRICT NO. 1
RESOLUTION TO AMEND 2026 BUDGET**

WHEREAS, the Board of Directors of Dawson Trails Metropolitan District No. 1 (the “**District**”) certifies that at a special meeting of the Board of Directors of the District held April 21, 2026, a public hearing was held regarding the 2026 amended budget, and, subsequent thereto, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors:

WHEREAS, the Board of Directors of the District previously adopted a budget and appropriated funds for fiscal year 2026 as follows:

| | |
|-------------------|---------|
| Debt Service Fund | \$8,000 |
|-------------------|---------|

WHEREAS, the necessity has arisen for additional expenditures by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for fiscal year 2026; and

WHEREAS, funds are available for such expenditure.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the District does hereby amend the Capital Projects Fund in the adopted budget for fiscal year 2026 as follows:

| | |
|-------------------|----------------|
| Debt Service Fund | \$ 350,000,000 |
|-------------------|----------------|

BE IT FURTHER RESOLVED that such sums are hereby appropriated from the revenues of the District to the funds named above for the purpose stated, and that any ending fund balances shall be reserved for purposes of complying with Article X, Section 20 of the Colorado Constitution.

[Remainder of Page Intentionally Left Blank]

ADOPTED APRIL 21, 2026.

DISTRICT:

DAWSON TRAILS METROPOLITAN DISTRICT NO. 1, a quasi-municipal corporation and political subdivision of the State of Colorado

Signed by:
By: Lawrence P. Jacobson
Officer of the District

ATTEST:

DocuSigned by:
By: Jake Schroeder
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STATE OF COLORADO
COUNTY OF DOUGLAS
DAWSON TRAILS METROPOLITAN DISTRICT NO. 1

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted at a meeting held at 2154 E. Commons Avenue, Suite 2000, Centennial, Colorado 80122 and via teleconference Tuesday, April 21, 2026, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 22nd day of April, 2026.

Signed by:
Lawrence P. Jacobson
Signature

[Signature Page to Resolution to Amend 2026 Budget]